



Date: 24-12-24

Procurement of ICU Ventilators
Bid Evaluation Report-Technical

| S # | Firm Name | PRODUCT CONFORMANCE | | FIRM PERFORMANCE (RELEVANT EXPERIENCE) | | | HR CAPABILITIES | FINANCIAL CAPABILITIES | DEMONSTRATION | POST WARRANTY | Total |
|-----|------------------------------------|---|--|--|--|--|---|--|------------------------------------|--|-------|
| | | Conformance to the MMC' advertised specifications. i. *Maximum 03 deviations (not affecting the performance of the product) shall be accepted; For each deviation two (02) marks shall be deducted less than 40 marks shall be treated as non-responsive. | Additional Features of the quoted equipment (02) marks will be given against each feature (max 04 marks) | 04 performance of the quoted model installed in the teaching / research level institutes (03 marks per performance) - In case of preceding model (same brand), the firm will get 02 marks - In case previous model (same brand) will get 01 mark | i. In case country of origin, manufacturer of the quoted equipment is USA, Europe or Japan will get 07 marks ii. Rest will get (03 marks) | i. In case of Manufacturing facility, Country of Shipment (Import) is same of the quoted equipment is USA, Europe or Japan will get (07 marks) ii. Rest will get (03 marks) | Foreign trained Engineer (PEC Registered) on the same modality (03 marks) | Annual turnover for the last three years' in Above 700 Million (PKR) (3 marks) Below 700 Million (PKR) (2 marks) | For Demonstration of the equipment | *Post Warranty in % age (with parts) for Five (5) Years, (after comprehensive warranty) (Lowest bidder will get full 10 marks) (2 nd lowest will get 07 marks) (Rest will get 5 marks) * The bidder quoted more than 05 % will get 0 (zero) marks | |
| | | 46 | 04 | 12 | 07 | 07 | 03 | 03 | 08 | 10 | 100 |
| 1. | M/s Eastern Medical Tech; Services | 44 eVent eVolution3e USA | 02 | 12 | 07 | 07 | 03 | 03 | 06 | 00 (Not Attached) | 84 |
| 2. | M/s Mediland Pakistan | 46 Servo Air Getinge Sweden | 02 | 12 | 07 | 07 | 03 | 03 | 08 | 10 (1%) | 98 |

**MEDICAL TEACHING INSTITUTION (MTI)
MARDAN MEDICAL COMPLEX MARDAN**




Phone# -92-937-9230051


Email: Info@mmckp.gov.pk


web:www.mmckp.gov.pk

| S # | Firm Name | 46 | 04 | 12 | 07 | 07 | 03 | 03 | 08 | 10 | 100 |
|-----|------------------------|-------------------------------------|----|----|----|----|----|----|----|-----------|-----|
| 3. | M/s Noor International | 46 Hamilton C3 Switzerland | 02 | 12 | 07 | 07 | 03 | 03 | 08 | 05 (5%) | 93 |
| 4. | M/s Vertex Medical | 46 Draegar Savina 300 Germany | 02 | 12 | 07 | 07 | 03 | 03 | 08 | 07 (1.4%) | 95 |

Prof. Dr. Muhammad Hussain
(Member)



Assoc. Prof. Dr. Zubair Janan
Member


Muhammad Sheraz
Finance Director
(Member)



Muhammad Farhan
Bio Medical Engineer
(Technical Member)

Prof. Dr. Nazish Farooq
(Member)

Asst. Prof. Dr. Salman Malik
In-charge Surgical ICU


Assoc. Prof. Dr. Sajjad Ali Shah
In-charge Medical ICU

Prof. Dr. Muhammad Said
CHAIRMAN


Muhammad Khalid
Manager Procurement
Member / Secretary

Approved By: _____
Hospital Director
MTI MMC Mardan